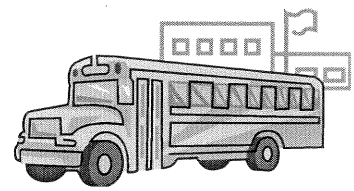
# CRETE PUBLIC SCHOOLS
## Request for Transportation
## 2011-2012



Students In Family Riding The Bus: _____ Grade: _____
_____ Grade: _____
_____ Grade: _____
_____ Grade: _____
_____ Grade: _____
_____ Grade: _____

Pick-up Location Inside City Limits (please circle one):

| | | | |
|---|---|---|---|
| **Westwoods (1 or 2)** | **Blue River Meats** | **1st & Grove** | **Armory** |
| **Elementary School** | **Middle/High School** | **Country Club** | **Fairchild & Iris** |
| **20th & Main** | **22nd & Hawthorne** | **24th & Ivy** | **Crete Plaza E Hwy 33** |
| **16th & Boswell** | **20th & Boswell** | **24th & Boswell** | |

Parent Name (please print):_____

Mailing Address: _____

Home Phone: _____

Daytime Work Phone: _____

Payment Method (Mark only if under 4 miles):

_____ Monthly

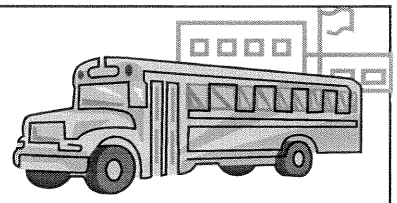
_____ Semester

_____ Yearly

**OFFICE USE ONLY**
**Payment Record**

| DATE | AMOUNT | CK # or CASH |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

# ESCUELAS PUBLICAS DE CRETE
## Solicitud de Transportacion
## 2011-2012



Estudiantes en la familia que usarán el autubús: _____ Grado: _____
_____ Grado: _____
_____ Grado: _____
_____ Grado: _____
_____ Grado: _____
_____ Grado: _____

Lugar para levantar y dejar al estudiante (por favor circule uno):

| | | | |
|---|---|---|---|
| **Westwoods (1 or 2)** | **Blue River Meats** | **1st & Grove** | **Armory** |
| **Elementary School** | **Middle/High School** | **Country Club** | **Fairchild & Iris** |
| **20th & Main** | **22nd & Hawthorne** | **24th & Ivy** | **Crete Plaze E Hwy 33** |
| **16th & Boswell** | **20th & Boswell** | **24th & Boswell** | |

**Nombre del Padre (por favor escriba con letra de molde):**

_____

**Dirección para enviar correspondencia:**

_____

**Teléfono de la Casa:**_____

**Teléfono durante el día/teléfono del trabajo:**

_____

Método de Pago (Marque sólo si vive dentro de 4 millas de la ciudad):

_____ Mensual

_____ Semestral

_____ Anual

**(OFFICE USE ONLY)**
**SOLO PARA USO DE LA OFICINA**
**Payment Record (Registro de Pagos)**

| DATE | AMOUNT | CK # or CASH |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |